

1ST TRY (2ND SET OF 4) 3/30/2015 6:46PM TC WALMART (3 &amp; 4)

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Tehmi Chassion 109 Saturn Dr. Laf, LA. 70501		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> School Board District 4 Lafayette Parish School Board Laf, LA. 70501	<b>OFFICE USE ONLY</b> Amend 11/14 Supp #15002701  15002701  Missing numbered pages were blank and had no information on them.  V
<b>3. Date of Primary</b> 11/04/2014 This report covers from 12/31/2014 through 12/31/2015			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT is:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Iberia Bank 2601 Moss St. Laf, LA. 70501	<b>7. Full Name and Address of Treasurer</b> (same)		
<b>9. Name of Person Preparing Report</b> Tehmi Chassion Daytime Telephone (337) 315-9234		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  APR 31 AM 8:26	
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 30 day of March 2015  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer		(337) 315-9234 Daytime Telephone  (337) 315-9234 Daytime Telephone	

Form 102, Rev. 11/14

AMENDMENT ATTACHED

AMENDMENT

TEHMI CHASSION (2ND TRY)

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Tehmi Chassion  
109 Saturn Drive  
Lafayette, LA. 70501

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

School Board District  
4 Lafayette Parish  
School Board  
Lafayette, LA. 70501

11/14

Aug 10  
2/18

15002701

**3. Date of Primary**

11/04/14

This report covers from 12/31/2014 through 12/31/2015

**4. Type of Report:**

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Iberia Bank  
2601 Moss St.  
Lafayette, LA. 70501

**7. Full Name and Address of Treasurer**

(same)

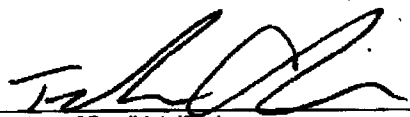
**9. Name of Person Preparing Report**

Tehmi Chassion

Daytime Telephone (337) 315-9234

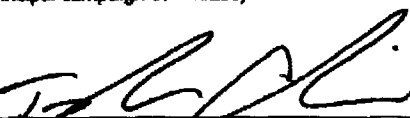
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of February 2015



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(337) 315-9234  
Daytime Telephone



Signature of Treasurer

(337) 315-9234  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

1ST TRY (2ND SET OF 4) 3/30/2015 6:46PM TC WALMART (3 &amp; 4)

**SUMMARY PAGE**

	<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)		2,305
2. In-kind Contributions (Schedule A-2)		n/a
3. Campaign paraphernalia sales of \$25 or less		n/a
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		2,305
5. Other Receipts (Schedule A-3)		n/a
6. Loans Received (Schedule B)		n/a
7. Loan Repayments Received (Schedule D)		n/a
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		0

	<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)		n/a
10. Other Disbursements (Schedule E-2)		n/a
11. Loan Repayments Made (Schedule B)		7,020.72
12. Funds Loaned (Schedule D)		n/a
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		7,020.72

	<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		4,715.72
15. <b>Plus</b> total receipts this period (Line 8 above)		2,305.00
16. <b>Less</b> total disbursements this period (Line 13 above)		7,020.72
17. <b>Less</b> in-kind contributions (Line 2 above)		n/a
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		0

Form 102, Rev. 11/14

Page 2 of \_\_\_\_\_ pages.

AMENDMENT

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Ann Burruss 110 Seville BLVD Laf, LA. 70503 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/29/14	\$25.00	\$25.00
D. Wayne Elmore P.O BOX 3030 Laf, LA. 70502 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/29/14	\$500.00	<del>500.00</del>
Charles Moncla P.O BOX 131368 Houston, TX 77219 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/29/14	\$1,000	\$1,000
LA Association of Educators Fund 8322 Calais Ave. Baton Rouge, LA. 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/29/14	\$280.00	\$280.00
Park Group Construction, LLC. 326 Settlers Trade BLVD. Ste 100B Laf, LA. 70508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/29/14	\$500.00	\$500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Tehmi Chassion 109 Saturn Drive Lat, LA. 70501		<b>2. a. Date*</b> 9/25/14 <b>b. Interest rate</b> _____ %(a.p.r.) <b>c. Amount borrowed*</b> ..... \$ 20,551.78 <b>d. Balance due</b> ..... \$ 13,269.78 <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>	
<b>3. Endorsers/Guarantors</b>	<b>4. Repayments this period</b>		
	<b>Date</b>	<b>Principal</b>	<b>Interest</b>
	11/29/14	\$7,282	n/a
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>		<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>	
<b>1. Name and address of lender</b>		<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ %(a.p.r.) <b>c. Amount borrowed*</b> ..... \$ _____ <b>d. Balance due</b> ..... \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>	
<b>3. Endorsers/Guarantors</b>	<b>4. Repayments this period</b>		
	<b>Date</b>	<b>Principal</b>	<b>Interest</b>
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>		<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>	

TEHMI CHASSION (2ND TRY)

**SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

☒ DEBTS OWED BY THE CAMPAIGN ☐ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Tehmi Chassion 109 Saturn Drive Lat, LA. 70501 Reason Debt Incurred: <i>campaign</i>	\$5,966.56	\$14,585.22	7,282	\$13,269.78
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				